



**Total Pages 2**  
Including this cover sheet

November 21, 2007

**RETURN FAX CONFIRMATION REQUESTED**

**TO: ALL HOLDERS OF BIDDING AND CONTRACT DOCUMENTS**

**RE: Arapahoe County Water and Wastewater Authority &  
Cottonwood Water and Sanitation District  
Joint Water Purification Project  
Bid Package 1 – Water Treatment Plant**

Holder:

Attached is ADDENDUM NO. 5 to the Joint Water Purification Project Bid Package 1 – Water Treatment Plant

To verify that you have received this ADDENDUM NO. 5, we request that you FAX this acknowledgment to us at the FAX NO. 303-831-0290.

Thank you for your cooperation regarding this project.

Sincerely,

Mark H. Beebe, P.E.  
Project Manager

MHB/mta

Attachment

**ACKNOWLEDGMENT OF RECEIPT:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Date: \_\_\_\_\_

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**ADDENDUM NO. 5**  
**to the**  
**Bidding and Contract Documents**  
**for the Construction of**  
**ARAPAHOE COUNTY WATER AND WASTEWATER AUTHORITY and**  
**COTTONWOOD WATER AND SANITATION DISTRICT**  
**JOINT WATER PURIFICATION PROJECT**  
**BID PACKAGE 1 – WATER TREATMENT PLANT**

**TO: ALL PLAN HOLDERS**

**DATE: November 21, 2007**

The following changes, additions, and/or deletions are hereby made part of the Bidding and Contract Documents for the Construction of Joint Water Purification Project Bid Package 1 – Water Treatment Plant for the Arapahoe County Water and Wastewater Authority and Cottonwood Water and Sanitation District, Colorado.

The bidder shall acknowledge receipt of the Addendum on the bid form.

**CHANGES TO SPECIFICATIONS**

<b>Addendum Number</b>	<b>Specification Section/Location</b>	<b>Addendum Item</b>
AD5-1	Section 11385, Article 2.02.A.8.	<b>REVISE</b>  “Minimum number of cartridge filters per housing: 103”  with  “Minimum number of cartridge filters per housing: 95”

**END OF ADDENDUM NO. 5**